



McLEAN COUNTY DEPT.OF PARKS AND RECREATION
VENDOR REGISTRATION FORM (NON-FOOD)
WHERE: EVERGREEN LAKE/COMLARA PARK - 8 MILES NORTH
OF BLOOMINGTON/NORMAL OFF I-39



WHEN: SET-UP: FRIDAY JUNE 8 NOON - 9:00 P.M.
SATURDAY JUNE 9 6:00 A.M. - 9:00 A.M.
FESTIVAL: SATURDAY JUNE 9 10:00 A.M. - 5:00 P.M.
SUNDAY JUNE 10 10:00 A.M. - 5:00 P.M.

FEE: THE TWO DAY FEE TO ACCOMPANY THIS REGISTRATION IS \$25.00 PER LOCATION. **NOTE - NO REGISTRATIONS ACCEPTED AFTER JUNE 1, 2001 OR AFTER ALL EXHIBITOR AREAS ARE FILLED. FEES MUST ALSO BE RECEIVED BY THIS DATE.**

GENERAL RULES:

1. To eliminate traffic in public walking areas, exhibitors' vehicle traffic will be restricted to parking facilities within 30 yards of all exhibit areas DURING FESTIVAL OPERATING HOURS. Limited use of utility vehicles, such as golf carts, is acceptable in pedestrian areas.
2. If necessary, ONE vehicle may remain in the exhibit area during the festival operating hours, but SHALL NOT BE REMOVED and such space MUST be noted as required on the registration form.
3. Exhibitors may stay with vehicles in the exhibition area. NO FIRES OR TENT CAMPING ALLOWED.
4. Exhibitors must provide all needed accessories including tables and chairs.
5. Exhibitors are responsible for trash in their designated area.
6. Electricity is not available. Generator authorization requests must be received for review with pre-registration PRIOR to June 1, 2001.
7. Exhibitors must remain in designated areas.
8. Make checks payable to : McLEAN COUNTY PARKS - SPECIAL ACTIVITIES.

APPLICATION:

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

NATURE OF ITEMS SOLD _____

REQUIRED SPACE _____ / _____ FT.FRONTAGE

RELEASE: In consideration of being permitted to exhibit at this event, I do hereby waive and release any claim which I may have or which may occur to me in said event by virtue of any injury to my person or property suffered in said event, and further, I do hereby agree to indemnify, save, and hold harmless the County of McLean and its employees, agents, volunteers, and any individuals officially connected with said event from claims, damages, or injuries to the property or person of myself which may be brought by virtue of injury to me or my property, and further, from any damage or injury to person or property that I may cause directly or indirectly by reason of my participation in said event.

DATE _____ SIGNATURE _____

AUTHORIZED SIGNATURE (must be a min. 18 yrs. old)

RETURN TO: McLEAN COUNTY DEPT. OF PARKS & REC., 13001 Recreation Area Dr., Hudson, IL 61748

Phone (309)726-2022|**Fax** (309)726-2025|**E-Mail:** parks@mclean.gov|**Web:**http://www.mclean.gov/parks